



# New Member Application

United Maine Craftsmen, Inc  
PO Box 2252  
South Portland, ME 04106

Phone: 207-621-2818  
[www.unitedmainecraftsmen.com](http://www.unitedmainecraftsmen.com)  
[unitedmainecraftsmen@gmail.com](mailto:unitedmainecraftsmen@gmail.com)

**Primary Member** (the person who designs and makes the product in his/her own facility)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Business Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

**Associate Members \$20 each.** Associates may be partners or family members who are directly involved in the making and selling of the primary member's product and not a different product of their own, and must be at least 18 years of age (**limit 3**).

#1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

Jury Fee: \$25 (one-time fee)	
Primary Members Fee	\$ 75.00
Associate Members (\$20 ea)	\$ _____
Member webpage included with membership fee	
TOTAL DUE \$ _____	
Payment can be made by credit card or check payable to United Maine Craftsmen.	
<b>NEW APPLICANTS MUST ...</b>	
- include proof of Maine residency.	
- e-mail or mail product and display photos.	
- complete this application and remit with \$25 jurying fee.	
- complete jurying process and receive acceptance prior to remitting member fee.	

## Primary Category (will reflect at least 75% of craft)

<input type="checkbox"/>	Art Work	<input type="checkbox"/>	Food *	<input type="checkbox"/>	Metal	<input type="checkbox"/>	Personal Care
<input type="checkbox"/>	Clay / Polymer	<input type="checkbox"/>	Furniture	<input type="checkbox"/>	Mixed Media	<input type="checkbox"/>	Pet Products
<input type="checkbox"/>	Decorative Painting	<input type="checkbox"/>	Glass	<input type="checkbox"/>	Photography	<input type="checkbox"/>	Wood
<input type="checkbox"/>	Fiber Arts	<input type="checkbox"/>	Jewelry	<input type="checkbox"/>	Pottery	<input type="checkbox"/>	Other _____ (utilized only if craft not included in Primary listing)

*\*UMC requires a State of Maine Food Vendor's Permit to be kept on file in our office and updated annually.*

**Secondary Category – be specific (cannot exceed 25% of craft)** \_\_\_\_\_

**\*\* Note: percentages are based on volume, not price.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Sales Tax #: \_\_\_\_\_

By signing this application, I acknowledge that I have received, read and agree to abide by all United Maine Craftsmen show rules and policies. I also understand that United Maine Craftsmen may choose to use any photos submitted with this and other applications in marketing for the organization. If I do not wish to have my photos used, I will mark them as such.

<b>Office Use Only:</b>
Date New Member Packet Mailed: _____
Date Show Applications Mailed: _____